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**W.No.46**

**AMARAVATI, TUESDAY, NOVEMBER 21, 2023**

**G.2107**

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**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

Government Junior College, Penukonda, Ananthapuramu District, towards medical expenses incurred for self treatment for "Bladder Cancer", during the period from 09.02.2021 to 06.03.2021, at Hope Hospital, Bangalore, in relaxation of APIMA Rules, 1972 - Orders - Issued.

SCHOOL EDUCATION (TRG) DEPARTMENT

G.O.Rt.No.31,

dated: 03/03/2023,

Read the following:-

1. G.O. Ms. No. 74, HM & FW (K1) Dept., dated 15.03.2005.
2. G.O. Ms. No. 105, HM & FW (K1) Dept., dated 09.04.2007
3. From the CEO, Dr. YSR Arogyasri Health Care Trust, Guntur, Lr. No. APMR00032558/21/Dr.YSR AHCT/EHS/MR/2021, dt: 05.10.2021.
4. From the Commissioner of Intermediate Education, Rc. No. Ser.I/5361393/2021, dated 19.10.2022.

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ORDER:-

In the circumstances stated by the Commissioner of Intermediate Education, in the letter 4<sup>th</sup> read above, Government after careful examination of the matter, hereby accord sanction for an amount of Rs.1,80,000/- to Sri C. Subba Rami Reddy, Principal (Retired), Government Junior College, Penukonda, Ananthapuramu District, towards reimbursement of medical expenses incurred for self treatment for "Bladder Cancer", during the period from 09.02.2021 to 06.03.2021, at Hope Hospital, Bangalore, which is an unrecognized hospital, in relaxation of APIMA Rules, 1972.

2. The expenditure sanctioned in para (1) above shall be debited to the relevant Head of Account.
3. The Commissioner of Intermediate Education, shall take further necessary action accordingly, in the matter.
4. This order issues with the concurrence of Finance (FMU.HM&FW) Department vide their U.O.No.FIN01-FMU0PC(HMF1)/50/2023-FMU-HMFW (Computer No. 1965150), dated:06/02/2023.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

PRAVEEN PRAKASH  
PRINCIPAL SECRETARY TO GOVERNMENT

To

The Commissioner of Intermediate Education, Tadepalli, Guntur District.

Copy to:

The Accountant General, AP, Vijayawada.

The DTA, AP, Vijayawada.

SF/SC

// FORWARDED :: BY ORDER //

  
SECTION OFFICER